

RELIGION, LANGUAGES, ARTS AND CULTURE: HOW CAN A NEW CONSTITUTION PROTECT THESE?

How should the State, religion, and traditional cultural beliefs relate to each other?

Should the dominant religion of Zimbabwe be acknowledged in the constitution?

Should there be a constitutionally protected right to freedom of religion?

Should religious groups be able to choose their own statutory religious commission to oversee religious issues in the nation?

Which languages spoken in Zimbabwe should be recognised officially at community, provincial and national levels, and how should they be protected, preserved and promoted?

What services are needed to ensure that speakers of different languages have their language rights guaranteed by the constitution?

Which localities, monuments, sites practices and natural resources are of special cultural significance and how should these be protected and preserved?

What rights and interests of artists need to be protected, preserved and promoted?

In which sectors of life must the constitution require parliament to come up with laws controlling language policy and planning, and also on arts and culture policy and planning?

What statutory bodies or structures must be set up by the State to promote preserve, protect and develop languages, arts and cultural rights in Zimbabwe?

WAR VETERANS

Should the constitution allow for a publicly funded body to represent the interests of war veterans and administer their affairs, such as a government ministry?

Should war veterans be eligible for affirmative action and empowerment programmes in government and the private sector?

Do you think there should be an independent commission to vet war veterans?

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INKOLO, IZILIMI, AMASIKO LOKOKUBUKISA: KUVIKELWE NJANI YISISEKELO SELIZWE

Bufanele bubenjani ubudlelwano phakathi kombuso, lenkolo lamasiko esintu? Kufanele yini ukuba inkolo yabanengi ilotshwe kusisekelo selizwe ukuthi ngeyabanengi? Kufanele yini isisekelo selizwe sivikele ilungelo lokukhonza ngendlela ekhethwe ngumzwangedwa womuntu yini? Kufanele yini amabandla ezokholo akhululeke ukwakha iqembu elisemthethweni lokukhangela ngezenkolo?

Yiziphi indimi ezikhulunywa eZimbabwe okufanele zisetshenziswe emahofisini lemabhukwini kahulumende endaweni yakini, lesigabeni ngasinye ngasinye (iprovinsi), laselizweni lonke na? Kufanele zivikelwe njalo zithuthukiswe njani izilimi? Kwenziweni ukuba abakhuluma ulimi oluthile bavikelwe bona lolimi lwabo yisisekelo selizwe.

Yiziphi indawo, lezakhiwo, lemvelo eligugu emasikweni yenu? Zimele zivikelwe njalo zithuthukiswe njani zona lezo zinto? Yiwaphi amalungelo lezidingo ababazayo labahlabelayo labadlala umdlalo wenkundla (isiteji) okufanele avikelwe yisisekelo?

Yiziphi indawo empilweni, lezamasiko, lezokubukisa okufanele isisekelo selizwe sithi inkundla etshaya imithetho (iphalamende) kayiphume lezimiso zokusetshenziswa kwezilimi ekuhleleni? Yiziphi inkudla ezisemthethweni okufanele zakhiwe ukuvikela lokuthuthukisa amalungelo olimi, lokokubukisa lamasiko elizweni leZimbabwe?

ABALWA IMPI YENKULULEKO

Kufanele yini ukuba isisekelo selizwe zivumele ukwakhiwa kogatsha lukahulumende oluzakhangela ngezidingo zabalwa impi yenkululeko? Kufanele yini ukuba abalwa impi yenkululeko baphiwe ukuqakatheka ekuqatshweni, lezamazibizininini lakokunye nje ngenxa yalokho abakwenzayo? Kufanele yini kube logatsha oluzimeleyo kodwa lungolukahulumende oluzakhangela ngabalwa impi yenkululeko na?

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