

CONSTITUTIONAL OUTREACH – DISCUSSING WHAT TYPE OF GOVERNMENT WE WANT IN ZIMBABWE

When the COPAC team comes to you, they will tell you that there are 17 areas or themes to discuss in relation to the constitution, and one of the most important, is how government should be structured at the national, provincial and local (district and ward) level.

What relationships should exist between **Central, Provincial** and **Local** governments, and between these and **Traditional Leadership**?

Should there be **provincial governments**? If so, how many provinces should there be? What powers should provincial governments have, compared to central govt?

Should there be elected provincial structures, including governors? Are governors necessary, and if so, what should their powers be?

What types of govt structures should there be in **rural and urban** areas? How should they be financed and what should their roles be? What should be the relationship between provincial and local governments?

Should **traditional leaders** have any role in government? What should their roles be, at national, provincial and local levels?

How best, to accommodate traditional beliefs and cultures, should the provincial assemblies of chiefs interact with provincial government?

Should the chiefs be represented at provincial level? Should chiefs be in Parliament?

Discussing these questions raises issues around who should control the use of local and national resources, and who should benefit from them, and by what processes. Should budgets for education and health, for example, be dispensed of via a national process, or by each province?

Get together and talk about these issues, and talk about them with the COPAC team when they come to an area near you. Write down your thoughts and submit your ideas about the constitution in writing, if you think you may not be able to attend a meeting, or may not have a chance to be heard at that meeting.

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ASIXOXISANENI NGOHULUMENDE ESIMFUNAYO ELIZWENI

Ekufikeni kwabantu be COPAC bazalazisa ukuthi kulama komidi alitshumi lesitshiyangalontathu, kanti-ke kweziqakathekile kulezindaba ngeyokukhuluma ngokumiswa kukahulumende wezigaba lobudlelwano phakathi kukahulumende welizwe lonke, lohulumende bezigaba lohulumende bezabelo.

Kufanele yini ukuba kubelohulumende bezigaba? Uba uvuma zibezingaki lezozigaba?

Ohulumende bezigaba babelamandla angakanani nxa uqathanisa lohulumende wezwe lonke?

Ohulumende bezigaba, kugoqela kunye lo governor, babengabakhethwe ngabantu yini?

Bayadingeka yini o Governor noma hatshi? Nxa bedingeka babelawaphi amandla?

Yiwaphi amandla lohulumende okufanele babesezabelweni ekhaya lase dolobheni?

Ohulumende bezabelo bafanele babelawaphi amandla njalo imali yokuthi basebenze bayizuze njani futhi igcinwe ngubani?

Ohulumende bezabelo bamele badlelane njani lohulumende bezigaba.

Abaholi bomdabuko basadingeka yini? Basebenzeni? Baphatheke yini kuhumende welizwe lonke, noma owezigaba kumbe owezabelo?

Kungenziwa njani ukuvikela amasiko ethu angatshabalali lokuthi kusebenzeke labaholi bomdabuko wethu? Kwenziwe inkundla yezinduna ezasebenza lohulumende wesigaba yini na?

Izinduna zihlale na emaphalamende yezigaba na?

Zihlale yini izinduna ephalamende yelizwe lonke?

Ekuxoxeni lemibuzo kuvuka eminye ephathelene lokusetshenziswa kwenotho esesigabeni sakho, idliwe ngubani njani? Imali yezemfundo lezempilakahle lokunye okunengi iphathwe nguhulumende wesigaba loba owezwe lonke na?

Hlalani phansi lixoxisane lilodwa libuye litshela abe COPAC ukuthi lifuna isisekelo selizwe sibenjani. Bhalani imibono yenu liyiphe abe COPAC umalicabanga ukuthi alizukuthola isikhathi sokukhuluma loba lizabelingekho.

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